



જિલ્લા પંચાયત કાર્યાલય ભરૂચ
DISTRICT PANCHAYAT, BHARUCH
SBI બેન્કની સામે, સ્ટેશન રોડ, ભરૂચ
Opp.SBI BANK, STATION ROAD, BHARUCH
આરોગ્ય શાખા / Health Branch, ફોન-02642-243660
Email:cdho.health.bharuch@gmail.com

SAFE DRINKING WATER AND SANITATION CONDITION CERTIFICATE

It is certified that an inspection team headed by Chief District Health Officer from Dept. Of Health, Dist. Panchayat Bharuch inspected the MEHALI SCHOOL, C-64, Atali GIDC Housing Area, Dist.- Bharuch, Atali – 392130 on 05-09-2026 and on the basis of Water Test Report (attached) being on TL/7, 8/F – 01 of 2026 Dated 27/08/2026 of Taluka Lab Ankleshwar and found that the MEHALI SCHOOL has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period upto 31-12-2026.

E-Sign

Chief District Health Officer
District Panchayat Bharuch

To,
Principal,
MEHALI SCHOOL
C-64, Atali GIDC Housing Area,
Atali, Dist.Bharuch - 392130.

Signature Not Verified

Signed by: Dr. Munira Vishal Shukla
Additional District Health Officer
Date: 2026.09.05
15:57:09 +5:30

File No: BHRDP/ADM/e-file/620/2026/6776/Health

Approved By: Additional District Health Officer, Health, BHRDP

Open the document in Adobe Acrobat DC to verify the E-sign





District Laboratory
Bharuch, Gujarat Water
Supply And Sewerage
Board, 1st Floor, Old
Collector Office, Kanbi
Waga, Bharuch-392001



E mail :
distlbharuch@gmail.com

જિલ્લા પ્રયોગશાળા ભરૂચ,
ગુ.પા.પુ.અનેગ.વ્ય.બોર્ડ, પહેલો
માળ, જુની કલેક્ટર ઓફિસ, કણબી
વગા, ભરૂચ-૩૯૨૦૦૧



Test Report

Name & Address of Customer*:-		Customer Reference No. *	NII/dt.25.08.2026
Mehali School		Sample Submitted by	Customer
C-64,Atali GIDC		Date of Sample Receipt	25.08.2026
Housing Area,Atali		Analysis Starting Date	27.08.2026
TA:- Vagra		Analysis completion Date	27.08.2026
Bharuch		ULR No	TC1777626000001290F
		Discipline	Chemical Testing,Group:Water
Test Report No : 1290/2026-27		Date of Issue	29.08.2026
Sample ID : BCW-1290/08-26		Source *	R O Treated Water
Main Source * : Municipality Water		Condition Of Sample :	Satisfactory
Location * : At Mehali School			
Village* : Atali		Habitation* :	Atali
Taluka * : Vagra		District* :	Bharuch
Latitude * : --		Longitude* :	--
		Sample Type :	Drinking Water

Kindly find herewith the Analytical Results.

Sr. No.	Parameter	Unit	Value as per IS 10500 : 2012 [2 nd Revision]		Reference Method :	Analytical Value
			Requirement (Acceptable Limit) Max.	Permissible Limit in the Absence of Alternate Source Max.		
1	Colour	Hazen	5	15	APHA 24 th (Method: 2120 B)	5
2	Odour	-	Agreeable	Agreeable	IS 3025 (Part 5) - 2022 (Second Revision)	Agreeable
3	Taste	-	Agreeable	Agreeable	IS 3025 (Part 8) - 2023	Agreeable
4	Turbidity	NTU	1	5	APHA 24 th , (Method: 2130 B)	0.56
5	pH at 25°C	-	6.5 to 8.5	No relaxation	APHA 24 th (Method: 4500 H ⁺ B)	7.41
6	Conductivity at 25°C	μS/cm	-	-	APHA 24 th (Method: 2510 B)	258
7	Total Dissolved Solids	mg/l	500	2000	APHA 24 th (Method: 2540 C)	158
8	Total Hardness(as CaCO ₃)	mg/l	200	600	APHA 24 th (Method: 2340 C)	88
9	Calcium (as Ca ²⁺)	mg/l	75	200	APHA 24 th (Method: 3500 Ca ²⁺ B)	27
10	Magnesium (as Mg ²⁺)	mg/l	30	100	APHA 24 th (Method: 3500-Mg ²⁺ B)	32
11	Chloride (as Cl ⁻)	mg/l	250	1000	APHA 24 th (Method: 4500-Cl ⁻ B)	72
12	Sulphate (as SO ₄ ²⁻)	mg/l	200	400	APHA 24 th (Method: 4500-SO ₄ ²⁻ E)	9.97
13	Fluoride (as F ⁻)	mg/l	1	1.5	APHA 24 th (Method: 4500-F ⁻ C)	0.15
14	Total Alkalinity (as CaCO ₃)	mg/l	200	600	APHA 24 th (Method: 2320 B)	124

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer Front page for IS 10500:2012 (2nd Revision) limits.
5. Disclaimer : Information marked by " * " is provided by the customer.

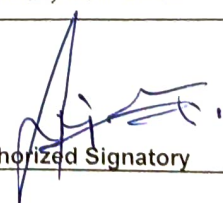
Authorized Signatory
VIRENSINH M.RAJ

----- End of the Test Report -----



DISTRICT LABORATORY Bharuch
Gujarat Water Supply Sewerage Board,
1st Floor Right Wing, Old Collector Office, Kanbiwaga, Bharuch.



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER	
Name & Address Mehali School C-64, Atali GIDC Housing Area, Atali	
Sender's Ref. No.: Nil/dt 25.08.2026 Ref. Date: 25.08.2026 Date & Time of Commencing Examination: 25.08.2026 Sample collected by: Customer	
BW No.	1298
Date of Collection	25.08.2026
Date of Arrival at Lab.	25.08.2026
Source of Water Sample & Location	At Mehali School
Village	Atali
Habitation	Atali
Taluka	Vagra
District	Bharuch
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C	A
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C	
MPN of coliform per 100 ml of sample at 37° C	<2
MPN of Faecal coliform per 100 ml of sample at 44° C	<2
Free Chlorine (PPM)	Nil
OPINION FOR POTABILITY :	FIT
Important Note:- 1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than NOTE : Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012) : Second Revision. @ All Water Intended for Drinking - (a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample @ Treated Water Entering the Distribution system & Treated Water in the Distribution system - (a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample. (b) Total coliform bacteria shall not be detectable in any 100ml sample. @ 0.2ppm Free Residual Chlorine at consumer end is recommended. 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only. 2) This Report should not be taken as a basis to getting license from any Government authority. 3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.	
 Authorized Signatory	